or denominations, and among these tives,

that sense, he was the Son of God, upon the stage.

ties. They claim that miracles and beet. Thereupon some half dezen ing power of his blood.

notice in a newspaper of some won- old Bards.

them till she directed. She thereup, ism in my next. on passed her hand over his eyes and about his face for the space of five minutes, and directed him to open his eyes. He did so, and heavenst the light! the light!! It was so ben! liant and dazzling that it was paintal. Said he, "I leaped for joy-I cried; I went to the deer and looked out-I .Till Heaven and earth pass, one jot was loth to believe that I did see, but or one tittle shall in no wise pass from it was true, and I have continued the law till all be fulfilled."-Matt. till this good hour to see out of one 5:18. "God cannot look upon sin eye, the other is stone blind. [If with the least degree of allowance." this were the work of the Spirit, why Heaven is such a pure and holy place could not the bal eye ber restored? that nothing stained with sin can Christ healed the bund. Falsehood ever enter its golden portals, into the Breaks down somewhere. - ED.] pearly palace of God. So beautifully From that day to this I have been a sings the poet: suid he.

Spiritualist. What else could I be?" Baptist all his life—he was an eller of sin stain found on his garment can frauder and deutskard must share the weeks or months, at most, pass, and the weeks or months at most pass, and the weeks or months at months at most pass, and the weeks or months at most pass, and the Iv man and about six years ago his enter the city of the New Jerusalem, same fate. This is what man thinks; glad tidings of salvation to the Gen- same paper tells us of the removal of upon the land of Canaan, the prom- tiens. A ministers' institute was baptisme, since Succession. This is what man thinks; wife died. He carried her body to and walk its steets made radiant with but God looks at things different tiles before his conversion, and was the "the right man" to some other like Christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where filteen or twenty na between hine and the christ- formed where the christold farmly burial-ground, and went the still waters it the crystal lake for salvation, without faith, all are lost; length of time after his conversion. Query: What is the matter? soul into Heaven, the paradise of "Converts multiplied around Net waiting." on up to Boston. He was desolate, his pleasure.

M. T. MARTIN, Proprietor.

Integrity, and Fidelity to the Cause of Christ.

Price, 82 50 Per Annum.

CLINTON, MISS., THURSDAY, DECEMBER 12, 1878.

herecognized spoke out distinctly, but when the eyes of infinite parity iton one of the most beautiful, gentle did not claim to be. This I prove young in the ministry, I was asked Justine and the Lord's Support periods "How are you, my dear Alberts" It look down from heaven, God's lofty and lovable characters in all the by Paul himself, Gallatians, first by an old preacher, "if there was any The Deeny of True Christian was the voice of his deal wife speak habitation, to earth, His footstool, we realm of objects which man looks chapter, 1, 15, 16 and 17th verses, necessity for a preacher to wear out. "Judas went out before the Lord's "one the lord "one the l

fanced and daily grow worse in spite By a majority vote, taken by a kinghom of God." (John 3:3.) With acter of true moralists, and having with the laying on of the hands of of Cabaan, is a type of the Christian's pear that the Master next bave been sights," But he turther states that of the treatment of the most skilling show of bonds, The Eigenstein, we should all be paid their part to the presbytery." Then, Timothy at passage through death and the en. mistaken. physicians, until he became almost of Things" was lebescu. She arose lost: for there is no difference, benevolent enterprises; yet, if they this writing, was an ordained minis trance of the spirit upon the Heaven-

utterly blind; that for three months promptly, her thee perfectly livid. All readily grant that he who has bave not faith in the Lord Jesus and fer. But when was he ordained? It inheritance. Dr. Scott save in his he was shut up in a dark room until without a moment's hesitation sac be- stained his garments with the perpe- love to God, "they are become as Certainly at some time previous notes upon the passage of the Jordan the dictors give over the case, and gan in a most beautiful strain, and tration of dark deeds of homicide, sounding brass or a tinkling cymbal," Again, we learn from it. Tim. 16, by the Israel Joshua, 3:16-17,-"This tell him he must lese his sight en treated her andience to appear which, should be banished from God's pres- they must be lost; for there is no dif. that Paul was a member of the pres- passage of Israel over Jordan into One day his brother read him a would have done credit to one of the der, he should suffer as a violator of

derful cures of a Spiritualist "heal. I was told that she was compara- who, by stealthy steps at midnight's er," in the northern part of Indiana, tively uneducated, and that she spoke silent hour, would take the property | Bro. Gambrell :--As a last resort, he determined to go in a trance. One thing certain, the of another and appropriate it to his With your permission, I will brief courage him in the work of the mine world." (Italies mine.) o'clock in the evening, and at once ashamed, I went away feeling that I ference.

of his coat, lossed his collar, told length of these articles. I will con- gard such a man? Hear His words: ure authority for it is found in more ever been a licentiate.

Faith Necessary. BY T. J. BAILEY.

"For there is no difference." -- Rom God's law requires perfect holings

"In Heaven, alone, no sin is found, And there's no weeping there."

Mas achasetts and buried it in the God's eternal love, nor he down, by ently, and declares; regarding their not ordnined for a considerable place.

disconsolate and heart broken. See If no one can enter Heaven in his Because of some good qualities war a heentiate, because he was not in "the right place"? Why are . Surroug Let, Dec. 3, 1878. ing an advertisement of a Spiritual sins, let us inquire, who are in their found in the majority, of preach [North-We have no settled opin every Sunday a termonn, unstead of God, at by king some of a settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday a termonn, unstead of God, at by king some of the settled opin every Sunday at termonn, unstead of the settled opin every Sunday 1st, he comeluled to attend a scance sins. Is he only a sinner who is guil- cent (?) swearer, men try to imagine ed upon his own responsibility, with ers ever on the wing? Verily, we holding meetings, the converts went (A mong the works used in preparas a diversion to relieve his minch by ensured a season of the above sketch, I will mention of death," but the expression was through the streets, or in the villages, "Gammels History of Baptist Mis-

elent and Omnipresent; that the in much, as other churches, the popular placed on the same platform; "for Lamb"-she cannot walk the golden Paul.

accessible to all, faith being the re- except the cry, lost! lost! mingled ercise his guts." Shall we take a ways, brings about a removal. and they quote numerous passages of the congregation arese and sang, fed master to bring as unto Christ, that of rained souls. How heart-rending a license to preach? It is equally the bottom of these changes. He conclude what he said was at the "God is a Spirit and they that wor reverential attitude, with outstretched we are no longer under a school-mas to spend an eterny with those charac license as He gave Paul, and that it to get him out of the way. ship Hom must worship Him in spire arms and closed eyes, sent up the ter." (Gal. 3.21.25.) When by a knowle ters whom she regards with perfect was from God the Father, and not 5. Possibly, sometimes, some peop proved, by he at he cays, that Judas it and in truth," and that it is possi, most beautiful, elegant, chaste and edge of the law we are brought to contempt in this life; but if she fails from "flesh and blood". The writer ple stir up the Dovil in order to get a was present at the que and absent ble for an individual now to be so elequent invocations to God the Christ, "He is the end of the law for to believe in Christ, such will be her now refers to the 16th chapter of change. The pastor, unfortunately, in from the other.

in its metrical boouty and ryinth, ence; for, if he has committed mur. ference.

the sixth commandment. And he

takes his dram-to call things by tigate this particular authority (?). their names, the drunkard-is too fre- He says, in speaking of the case quently thought to be in no danger of Paul, after referring to the ninth of incurring the hot displeasure of Je- chapter of Acts: "Here is an ac-

sinks of the charnel-house of sin, and presently see. maintain that most striking charac- The writer quotes as follows: how often does the editor say: "He entertained.

for there is no difference.

ing through the medium. hear these words from God: "There apon with delight. He pictures her The inspired writer says in the first with his church"? I replied that I Supper, and the not cat of it with of 1871. decay of true Christian godliness, is at home, etc., etc., and from that ners; for God, unlike men, looks at manhood, in all its amiability and who raised him from the dead." In of the paster or the people. During immediately out." dated his conversion to Spiritualism, the heart, and not at the actions of and loveliness. Her approach is ani- the other verses referred to, he says: twenty years' experience and observhgious sects or denominations in the and that he was now perfectly happy men, and says, "though you have not materially Communion." - M. V. N., in Record of ship grow to have not materially Communion." - M. V. N., in Record of ship grow to have not materially in the enjoyment of the true faith, violated the laws of the land, yet you zephyr that floats among the tender reveal His Son in me that I might changed. I think, from various reas Nov. 28th. and in spiritual communion with God, have been thinking of foolish things, boughs on a pleasant summer's eve; preach Him among the heathen, in- ons that, as a rule, permanency in I cannot accept as tone the above Pressible these were over forty religious seets and with deceased friends and relation is desirable. In assertions, for to my poled, they are sin." And, as though this might gentle strains; her disposition, mild and blood. \* \* \* (stalies mine). Neither short, that "the right man" should re-but assertions, unsupported by the Marchallas scarner an arrange health

only ones in danger of being lost, the first mention made of his ordina- gotten rid of. ing their services to the affected world a feast of reason that world es of persons are willing to concede, mg a church member than they do to of the practice of sprinkling children, disappent tment. But, unlike the Savier, the savier, the savier have entertained the most intelligent, no doubt, that there are forms of sin a trusting faith in the Savier. They When the teacher asked the class if h at without money and without. She discussed each subject intelling but how their church, more than they do any of them had found the Scripture mide members of a Spiritual'st church have been no previous preparation, is, nothing earthly is pure enough rule, more of this than of zeal for practice of sprinkling? "Well," says

Licentiates.

made known the object of their visit, had at least been agreeably enter- Let us notice what men call a mild- query soon after it was published, must have been there and took part we sing; er class of sinners. Human nature and said there was no Scripture au. in the ordination. But when was "Could we but climb where Meses stood," and told him that he had the I was told that thousands of peo- is so depraved that we regard a man thority for granting a heense to Timothy ordained? I think we may And view the landscape o'ermeasles; told him where he caught ple, members of the different charles cold as safely conclude that he was or Nor Jordon's stream, nor death's cold it -that it had settled on the optie es, consult, privately, these mediums, man, and sometimes even a Christian, based upon a "far-fetched inference." dained at the time he started on the nerves; that one of his eyes was too and constantly, and that they were while he is almost daily laying some I see nothing in the answer of St. mission with Paul, as at any other Should fright us from the shore." far gone to save, but thought she as constantly having accessions. | fraudulent scheme by which to out Clair Lawrence that particular time. At any rate, we How often is it proclaimed by min. though Nellore was visited by small. She seed on the Telegraphical Clair Lawrence that particular time. At any rate, we have the Telegraphical Clair Lawrence that changes that particular time. have reaped down your fields, which ment, but as he does not cite but two licenses in a future communication. heavenly inheritance. Cato. is of you kept back by fraud, crieth." instances (supposed), the case of

Shall we say that during thime he! Why does not "the right man" stay God.

sin can enter Heaven, and since all sus, she must be consigned to the least importance us! don't heave us! going up from a that the Spiritualis's repudiated the At their instance I attended their have sinned, the conclusion follows dark domain of despair, and take to We have found that Paul was not frequent changes: Bible, or, at least, the plan of salva- church, one Sunday, to hear Mrs. naturally, that none can enter Heav- herself as associates, those stigmatiz a licentuate; and, the church had 1. It doubtless frequently happens sonable to suppose our blessed Lord pen cannot describe. tion, as taught by Christ and the Richmond, their most distinguished on. But while man is in this hopeless ed with all the atrocrous crimes of nothing to do with his authority to that, "the right man" fails to get to would have made it? so plain that one while in Aparity returned apostles, and, whether I was correct medium, lecture. Their church edi- condition, it pleased God to devise a drunkenness, blasphemy, lying, theft, preach; and that he claimed only to "the right place", the opinion of the there would be no room for eavil to Hindonsian with several other in this or not, certain it is that these fice was large and commodious, well plan of salvation, and in the fullness adultery and homicide. Our feelings have authority from "God the Father" Editor and his correspondent to the But he gave no testructions about missionaries for the Tolongous of them whom I met in Chicago furnished with pulpit and large or of time to open up a new and living revolt at such an idea; but as pure and "not flesh and blood"; peither contrary notwithstanding, and, as a it, therefore we equelibre that he is seminary for which claim the Bable to be the rule and gan, as in other churches, but no way, ever Jesus, through whom we as this modest and reserved maiden did be go to Jerusalem to consult matter of course, when the mistake is either did commune with the other had been rule and gan, as in other churches, but no way, ever Jesus, through whom we as this modest and reserved maiden did be go to Jerusalem to consult matter of course, when the mistake is either did commune with the other land been rules. choir, only an organist. The congre can all have free access to a throne of is, she does not stand among those these who were apostles before him. discovered, a change becomes neces disciples, or that the fact of his abovered him. They claim that God is the first gation are expected to do the singing. God's rich grace. Jew and Greek, who "have washed their robes, and So, the authority to license men to sarv. Great Spirit. Ommpotent, Omnis. They use the same bymns, pretty bond and free, male and female, are made them white in the blood of the preach is not found in the history of 2. The supply of sermons is some. as not to be wertley of mention.

spired mon (as we call them) of the hymns of hym Bible were mediums through whom pretty well filled with a congregation der sin, that the promise by faith of there is no night, no sorrow, no pain, says: "It appears to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that the promise by faith of there is no night, no sorrow, no pain, says: "It appears to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that his stock in hand, often from lack of per seems to me also, that he promise by faith of the per seems to me also, that he per seems to me also, the per seems to me al this first Great Spirit spoke and act that would compare in dress and ap- Jesus Christ might be given to them no death; nor can she join in the Timothy labored a long time as a li- means or opportunity; sometimes, I Scriptures, so as to make them can be church ed; that Christ was human, because pearance with any other gerhaps in that believe." (Gal. 3:22.) For there is sweet music of the heavenly host, centiate manister." Now, let us look fear, from other causes, not so easily form to the peculiar hadious of some, bere had accounted no difference. This last sentence teach But her place of abode will have no into the nature of this inference; excused; and when he preaches out, And one strange shing is, that the and because completely actuated in all Punctually at the hour, Mrs. Rich es that, notwithstanding that unto light but the livid flames of God's "Timothy was well reported of by as a matter of course,, a move be advocates of the negative cide of this there things, wholely and totally, by mond, accompanied by one of the eld- the Jews were committed the ora- avenging wrath; and there will be no the brethren", and the writer thinks, comes necessary.

Ministerial Changes.

are the Spiritualists, that seem, just Both of these gentlemen are elder not be sufficient, in one sweeping ex- and lovable; in short, she may be eve- er went I up to Jerusalem to them main in "the right place"—of course, evidence. Why Baptists should were en temponents now, to be making more converts, in by men, and prominent members of pression, he declares that "All have reference to the pastors—not ry themselves in trying to prove that Mr. Though left for America in the Spiritual church, and they both sinned and come short of the glory of ter, wife and neighbor; and yet, if she He did not so much as "confer" with evangelists or revivalists. I propose Judas did not commune, has always 1872. The bis departure there was

bytery that, ordained Timothy. So the promised land, after their weary this proves conclusively that Timo- wanderings in the wildernes, evident thy's ordination took place previous by typified the behever's passage Paul was writing to Tunothy to en- finished his course in this sinful Gal. Cal.

inn's death and the entrance of his tive ministers were instructed. J. P. EVERETT.

to show that he did not, it seems rea multitude o Christian Teroogous, the

time limited, and, from various The attempt to show that Jadas epidemi

THE THEOCOON.

in Mistorical Sketch. EV B. H. WHITTIELD. "Let us not be weary in well-doing; for to the time of Paul,s writing to him. through death to Heaven, when he has in due season we shall come if we wint not."

and see her. He, by much important scintillations of the highest degree own use rests under condemnation as ly review the abswer of St. Clair Law- istry, and forcibly reminds him of It is a common expression to say the Ongole church. Mr. Clough, with work of saving souls continued. Mr. "I have seen many revivals at home, several half starved." little church at Ongole had increas, almost every letter gram missiona-

will admit that the murderer and thief straightway he preached Christ in for we are about to conclude that we may entertain the above opinion, within three-quarters of a mile of the mire were haptiged. Total, 8391.

lore too; and the spirit of inquiry I have no works a express such as among the heathen, and earnestness glorious work-Lean only give your among the Christians, grew, until the figures, and say, all the glory to As he stepped into he chanter of the country? Men call a man are lost; for there is no difference. save Heaven. He was much simply caught up. We turn the sub- and the covenant meetings were sions," The There the medianisms seven which by of the is a larvaliding citizen; Now, in a modest way, let me men tiate, in any sense of the word, and quite ject over to our correspondents. - En J charged from records of Caretian ex Baptist Missionary Magazine.")

She told him all about her death is none that doeth good, no, not one." in his imagination as a type of truest verse: "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, an apostle, (note thought not; and for such a thing the other application as a type of truest verse; "Paul, and application bed sensations, her present home in It is not necessary that our crimes purity. This character is one of the this) not of men, neither by men, but to occur was evidence that there was a substitute of the sop' during bers. But Tunpasy wester "We are the Spirit Land, and about the affairs be outrageous to constitute us sin- fairer sex, just entering sweet we by Jesus Christ, and Gold the Father, something wrong, either on the part the eating of the Passayer, and went in the final story of the Passayer of the Passay

daily consult the spirits upon all busi- God." (Rom 3.23) Now, since no has failed to believe on the Lord Jes his brethren, much less ask a heense to point out what I believe to be

JOHN WORK,

the Spirit of God, and that, in ers or Stewards, came from the vestry cles of God, yet salvation now is alike music in that lone land of despair, "no doubt he had been licensed to exand the first and only perfect medium; The elder gave out a hymn, and quisite. "The law was our school with the doleful weeping and wailing supposition as authority for granting 4. The Devil, doubtless, is often at and it is only by indexence that we and a trianglement Scripture to support this doctrine, by the organ. Hrs. Rehmond then we might be justified by faith, the thought that this fair one must be as reasonable to suppose that God, sees the preacher is down much good time of cither it John says nothing on links a constraint among them the familiar passage, arose, and, in the most graceful and But after that faith is come, confined in the Father, gave Timothy just such a and stirs up some ungodly members about either the Passage, arose, and, in the most graceful and But after that faith is come, confined in the Father, gave Timothy just such a and stirs up some ungodly members about either the Passage, arose, and, in the most graceful and But after that faith is come, confined in the prison house of Satan the Father, gave Timothy just such a and stirs up some ungodly members about either the Passage.

Supper, how in the world can it be attestighte imbaced or filed with the Spirit of tireat Spirit that Lever heard. | righteousness to every one that be doom; for there is no difference. | Acts, and further concludes, as no some alucky moment, has tradient Mr. Closech write via the doom; for there is no difference. | Acts, and further concludes, as no some alucky moment, has tradient be doom; for there is no difference. God as to be able to perform mira. Then, siter prother hymn, it was lieveth." (Rom. 19:4.) He that believes Lastiv, I want to impress the mention is made of the Lord's "We have had no rain of any conseeles, to foretell the foture, etc., as did announced that she would speak on in the Christ, whether Jew or Gen- thought that those who make no pre- was a licentiate. And again, refers to heads, and they resolve never to rest, Supper; and, in their account of the quence of for thirteen the prophets and Carist and the apes, suny subject the audience would see tile, can be made whole by the cleans tentions to Christianity are not the L Tim. 4 11, and concludes, as this is nor let anybody else rest, until he is matter, there is not a word that months. The country is dry and would imbeate Jalas' absence; but, ased on Mr. Newland writes, that now being wrought among them, subjects were sont up. The converse of this is true. "He I fear, I know, that every one whose tion, that at this time he was ordain. 6. Last, but not least, is the lack on the contrary, the plain inference many of the natives can get food. so as hearing the sick, giving sight read one by one and taken up by that believeth not is condemned al- name wregistered in the church-book, ed, and therefore, previous to this of proper support. The poor, balf to be drawn from each of their ac- to eath but once in three days. to the billion, eles of You can find Mrs. Relamond and discussed series ready." Unbenefissin. Let us not is not "written in the Lamb's back of mention, he was a licentiate. This starved preacher changes his field in counts is, that he was present. And and discussed series ready." any number of advertisements me the last that it was all tice some of the proof the little the hope of being better supported. Luke says he was there, and this. Also, that the cattle Chear papers of the lighter offer love in the name of religion, she at which sin manifests itself. All class more importance to the set of become Sunday school boy quoted in support but too often to meet with a fresh with me, has much more weight than to see which sin manifests itself. All class more importance to the set of become the inference to be drawn from John authorizing any one who will feed R. G. Hewlert. who says nothing about the Support them to take them for his own."

Listen at Lake 22.19,20,21; "And He Mr. Charge water for the following price," but always for a consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the Francisco Christ, and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make their authority for sprinkling children, the first and consequently make the first and conse Inope I may be pur lossed for re traction and the This is my body which is given for tans connected with this ass." The teacher asked Christian's Death, and the Christian's Death, and the Spritualism of two of the leading leveringly fascingting. There could subject for Heaven. The truth prejudice; they have, as a general what connection has that with the Sout's Entrance into Heaven. The truth prejudice; they have, as a general what connection has that with the south subjects for Heaven. after supper, saving, This cup is the mas. The heathen have perished in in Chearge, as related to the by them for the subjects were proposed by the for Heaven, it matters not God's work. Joining the church is the boy, "the inference is that, he shed for you. But, behold, the hand dead could not be buried, and whole are lience; and, to chap the climax, it how good men think it to be. With not the first thing demanded at the saddled his ass to take his children far as I know, is now universally no of him that beterveth me is with me villeges knee now described, all pither One, a Male list preacher, said was name that the on the have them sprinkled." Cepted among Christians, that the on the have them sprinkled." Cepted among Christians, that the on the have them sprinkled." Cepted among Christians, that the on the have them sprinkled." to me that about differ years ago last hymn, she would deliver and im believing \$6 Christ, none is prepared may join the church in childhood, and The reference reads (f. Tim. 4 14.): passage of the Jordan by the Israel. Lord's Support. And was not Julia at the beadquarters of the district, apor resvering from an attack of primpts poem upon any subject se for heavenly felicity. "Except a man live to the ripe old age of three score "Neglect not the gift that is in thee, ites under their leader. Joshua, and present according to our Lord's own dead bosies be the roads, de, with dogs words? It so, let us not be found ceating them, or crows picking away measies, his eyes because much in words: It so, set us not be found the possession among those who would make it ap at the georgie, are not uncommon to

ne handir et and four on March 9th. MISSIONS. On a fother occasion Mr. Clough

writes: \$1 tully believe that when the tannie is over, if not before, there will be duch a turning to Jesus, such a casting away filely and Brahmanism, as India has never seen. Hence, Is hard to describe. After organizing throat Mont 1877; but the glorious

ing, prevailed on a member of his of learning and genius sparkled a violator of the departed saint; he or she has an assistant, went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant, went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant, went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some Longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has an assistant went to a village some longham and genius sparkled a violator of the departed saint; he or she has a village some longham and genius sparkled a village sparkled s elmrch to go with him to see her. through the whole lecture; and, al decalogue; for both have sinned, and (As to his answer to the second query, thee in remembrance that thou stir spassed over the river," and many of distance away. The people came 12th, 1817 - Yesterday one hundred! Ther reached the place about 4 though I went there feeling a little must be punished, for there is no dif- so far as the writer has gone, I fully up the gift of God which is in thee by our sacred songs are composed with ed to them for five days in succession; what a speciatele! Old gray headedagree with him.) I answered the the putting on of my hands." So, Paul this, the leading thought; and thus at the close of the meeting twenty men and women, childen of eleven five were haptized. Mr. Clough says: years, one on a cot, one blind, and but I never saw such a blessed time. Mr. Chough wrote: There never has as this." The blessed work went on, been such a famine as this, I think, and before the close of the year the since Joseph was in Egopt ? and yet,

ed from eight to seventy-five fand al pries brought tidings of lnew convers could restore the other. She took But I have exceeded the usual wit his fellows. How does God re- opinion. The writer says the Script. have no proof of Timothy's having isters of the gospel that when we pox, cholera and famine, quite a number of the present cross the Jordan of death, we enter vival there also broke out perseen od; but the good work kept on. Mr. ber were baptized. But with the re- year tiektimice had somewhat abathis eyes and not open clude my observations on Spiritual- Behold, the hire of the laborers who than one place in the New Testawere placed in the streets to keep of baptizing thinky one, one day, and Would now, but fear this article is With profound respect for the opin. the Christians from going about; seventy an another occasion; and at (James 5:4) Again, the man who Paul and Timothy, I will only myes- too lengthy already. Fraternally, ions of the learned and of the great, they were denied the use of public his suggestion at heather temple was: J. R. SAMPLE. but with, I trust, a greater love for that were sick. At one place all of house built out of the stones. In June wells and necused of poisening those thrown I down land a preacher's the truth, I venture to challenge the the Christians were seized, whipped, the revigal broke forth with any me correctness of this position, and I am fined, sent to jud and required to creased guergy that truly reminds use frank to confess that, according to the work on a heathen temple. But of Penticestal junes. Mr. Chough

hovah. Oh, how wicked the heart of count, not only of the conviction and In looking over our denomination- law governing types, I see no typical when they went out to work they write it was bollows: I have up to date would sing praises to God, and when numbered as follows: The Bith, man to justify that loathsome one, conversion of Saul of Tarsus, but of at papers, especially about the close relation between them; nor do I even sent back to prison they would pray; 102 were lapuze 1; on the 18th, 40; who exudes from every pore the efflu- his being licensed to preach"; but of the year, the subject presented see a resemblance between the Israel- The officer commanded them to stop on the 2), 30; on the via of alcoholic poison, and whose ev- fortunately for the minth chapter of above is generally found to be one of ites crossing the Jordan and the Christ singing; they would not, but kept it the 21th, 75, on the ery breath is flavored with its putrid Acts, adds, "as I think"; consequent- the items of news. This is a world lan's passage through death. Un- up so incessantly that they were or 21 h, 77k on the 27th, 140; on the odor. The voice of High Heaven ly, his proof amounts to inference, of change, and ministers seem to be less it can be shown that such a type would not go until they had received 3.0h, 342; on 3.45, 14, 1995 on the cries, "come out of these diabolical and "far-fetched" at that, as we will no exception to the rule. In notice ical relation does exist, I do not think back the money they had been fixed 2nd, 614; on the ing preachers taking new charges, the opinion should be any longer and seven days' rations of rice, and 4th, 1312 on the 6th, 216; and on the then went singing their somes of 7th, 279. Total anaber bantized teristic which distinguishes man from "There was Saul certain days with is the right man in the right place." Will Bro. Gambrell or some of the praise. "Before six months had from July 7th, inthe brute creation—reason." Men the disciples", \* \* \* \* and [We do not say that often now a-days, numerous readers of the Record, who baptized one hundred and therty the 31 of the same mouth, 3262will be lost; but it is with great reluction smeetings were held to Smeet writing the above to have The other one said he had been at No person having the least vestigs tance that they will grant that the de- preacher from his conversion. Yea, trial to make it certain .- En. I A few typical relations of the Israelites pass- pray for conversions, and before the been in the said the least vestigs tance that they will grant the said they will grant

g in ray? arge

### CLINTON. MISS., THURSDAY, DECEMBER 12, 1878.

Reliability.

W we had but one word of advice yourselves that you can be depended these "He is thoroughly reliable in all things. I can trust him any angth." That roung man is to day a partner in the firm, and a rising not begin to realize the importance of this quality. Hence many pretty fair people fail in life.

enerces in any vocation. To the merchant it is invaluable. It gives him credit and standing in all markets. It stands to him instead of a large capital. His fellow-merchants are always anxious to sell him goods, nothing for risk, because they feel hat there is no risk; he is reliable, and to the day will pay his debts.

It is no less valuable to the farmer. at any sacrifice, pays promptly, soon those ready always to advance it for Sim at a low rate of interest, and all happy. Secause he is reliable.

Those men who have in such great have killed the goose that laid the be would not lead a public life. He to what follows.

as will tell the truth about their ings think desirable and satisfying, thing that would be to the interest grods, give sixteen dunces to the He was a lang-came to the throne of either party, we would not mind pound, and measure calico thirty-six in early life. There was given him communicating it. Farther than this could appreciate the advantages of We wish two hundred new names inches to the yard, and cut square great wisdom above all men. Added we do not wish to go. The sum of this new start, and the importance of on our book by Christmas. Twenty across the piece-ment whose books to this, was wealth, almost without the whole matter is this: We are our preparing ourselves to make the persons raising a club of ten each will

the Christian ministry. Surely min- been good. In addition to this, he not wish to be officious. isters ought to be reliable, but they gratified every appetite. In short, are not all as much so as they ought with means and opportunities withto be. With not a few of them this but stint, he ran the whole round of The meeting of this body is the chief trouble, and, failing in pleasures. He sounded all its shoals Brownville on the 7th, 8th and 9th dalize the cause of Christ. There last to give his experience in the If. D. White preached a practical Ineredness of contracts. They do not satisfy. Churches may fail, but preachers after are not worth our efforts. But four benificiaries. things. Better for a minister to ster and Solomon, we will think, even fed but feasted the messengers.

Then, preachers are sometimes un- Why will we cheat ourselves? that upon the whole the meeting had How does the death of Christ atone for prompt to fill their engagements. Of Why labor fer that which is not been one of the most pleasant and sin? which they have no control, which may sometimes prevent them from in our roads and go forward present them from in our roads and go forward present them from in our roads and go forward present them. meeting their appointments, but such in our minds, till, like Webster, we cases are comparatively rare.

tail to pay his debts.

and seemingly forget all about it.

terprises, and then set their flocks the reflections and our feelings? Will \$20,00. bad example of not paying. They not a sense of failure, in the midst of William for himself only. There Gainesville, Ala, Nov. 30, '78. really meant to pay, but, growing our apparent success, overtake us? Where are the former beneficiaries of before God is, "Jesus died for me." give, but we doubt if they will give it. are persons who consider it a great Dear Bro. Gambrell: inkewarm, they found other uses for Do not our hearts tell us now, as we the College. Brothren, are you will God accepts the plea, and turns the mystery that the heathen are in I intended to write you earlier in his paper, the already adopted ortheir money, and they let their obliquestion them, that only the good we ing to enjoy a monopoly of the bless prisoner free—dismissing the charges, and they let their obliquestion them, that only the good we ing to enjoy a monopoly of the bless prisoner free—dismissing the charges, Summit towards the Convention darkness. There is no mystery about regard to our inceting at Shuqualak, gair of our State. This, he said at gations to the eause gaby.

We have been thus pixin in speak- have rendered God and humanity, great law is, as you have received, so ing of the ministry, because we must will then be thought of with pleas. give. May we not hope to hear from CHIPS AND WHITTLINGS. be examples to the flock. Any great ure? From the outer boundary of every old beneficiary this year? We reformation in the manners or morals life, we will turn back in memory must not go back in the work. of the people, must begin with the and travel over the track we have Also, President W. S. Webb has a cal man."- Walter Hillman, ministry. Let ministers resolve to passed, and diligently gather up the gold watch, presented to the Board When are you going to send us be thoroughly reliable, and we shall words of kindness we have spoken, of Ministerial Education by Bro. W. that club of new subscribers? see an improvement in our churches the deeds of charity we have done, A. Mongomery, of Edwards. This Read Bro. Hewlett's article on paswon. We want preachers reliable the acts of devotion to duty, which watch is a good one, and was given toral changes. See first page. so speak boldly and frankly the were prompted by a pure spirit, the to Bro. Mongomery by his father. "Keep a full waste basket and you word of God, even though the selfish the friendships we cherished, the self. This is the true spirit of giving. We will keep a good paper."-Dr. J. R. ness, prejudices, and wickedness of denial we practiced-these and these ought to give what we prize, not Sample. the people should be rebaked by only, will prove a comfort to us amid what we do not care about. This them. Oh! the number of preachers the closing hours of life. In the main the land drivers like feathers bestured wisdom of those hours, it will Work Now .- Now is the season Loman. fore the popular breach! We need a be seen that, whenever we sought to to push the circulation of the RECORD. generation of John the Baptists to save our life, we lost it; and, that as Will not every paster at his next! lay the ax to the root of the trees, ofien as we gave our life, we found it. meeting make a talk for the REGORD. and to declare the whole counsel of Innumerable instances of men's de- Ask your people to take the paper God. Oh, for a ministry God-fearing, ploting worldly and selfish lives, now, and then the Excorp will ad-

all things! What shall was say of the ungos one's regretting on the bounds of work together, brethren.

tance of reliable churches and eternity, that he lived not for himself, church-members. Reliable churches but for God and humanity.

will always remain true to gospel fruth | Reader, let us be instructed. We We take the following extract Editor. and gospel order. There may be great are soon to come to our last days. from Mr. B. T. Hobbs' Fall Oration laxness all around, and treason Shall we spend them in regrets? Or on the subject, "Always make Policy Walter Hillman. against the authority of the King in shall we say with Paul: "I have Subordinate to Principle," delivered Zion may be glorified under the spe- fought a good fight; I have finished on the 29th ult. before the Literary cious name of liberality, or what not; my course; I have kept the faith. Societies of the College: but the reliable church will never Henceforth, there is laid up for So far as the South is concerned, the past haul down its colors. By the truth me a crown of righteousness, which is safe. But we are now just fairly entering and for the truth it will stand, let the Lord, the righteous Judge, shall upon a new era of our existence as a people. gospel is, while it declares war it of the Baptists a certain Judge said, was organized with T. S. Wright, accompassing for the cause. There and not the large true was the necessity for true way. things come and go as they may. It give me at that day." These are greater. For though the turnosit the makes peace."-A. A. Lomax. will execute discipline, too. No pro- the triumphant words of a man who which our nation has just passed, has Be reliable. In all things so conduct fane, wicked or worldly person will lived not to himself. Let us, like proved a refiner of the true metal, it has Eld. T. Green's throat does not im it abide within its sacred fellowship. him, consecrate all our powers to the developed equally as well all the dross gove, but grows rather worse. The reliable church will pay its service of Christ, and then, no vair and baser elements. The Lighest praise that we paster fully and promptly, and it will regrets will mar the serenity of our contaminating influences, but strive to suffering and dying for the lack of an interest of contaminating influences, but strive to suffering and dying for the lack of an interest of contaminating influences, but strive to suffering and dying for the lack of an interest and new grant thing for the Lord's cause. generally have a good pastor. It will last hours on earth. do a generous part of the work of the denomination. In short, such a

work, and it will remain true to its would be better for ministers to set-upright, honest, just. There are always the oldest clergyman in the work mission.

the with a view to remaining a life-places of distinction, both in social and three." as attend all the services of the church stances, over which preachers have "A form of government must correspond with punctuality; bear their share of no control, make it necessary for to the character of the people for which it tor. In his work, and work with him as becomes a reasonable ground of they have ability and opportunity. change of place. And sometimes more could a Brutas save them, if they were They are thoroughly in carnest about God really wishes a minister to enter fit for subjugation. . . . . Truth and there. light of the world, the joy of the pas- where he is till he is made very cer- condition of human perfectibility; but only tion. need a large accession to the ranks should move. In no case ought a teach the mercenary and self-seeking that move and distinction and honor will be the reliable church for the beautiful."—L. It may be tions, were feasted upon the rich canvassing for it. of the reliable church members. preacher to change his place to get power and distinction and honor will be We might speak of reliable hus- into desirable society, or to find an rity." Defend, as you would your own gomery. sole, and every body wishes to trade bands, wives children, neighbors, cit- easier place, or to get more pay. If character, home-rule, and the inalienable of the all who read it, that I was anxious other day, "There is a set of the ugli- benefit to the church. This style of to all who read it, that I was anxious other day, "There is a set of the ugli- benefit to the church. This style of to all who read it, that I was anxious other day, "There is a set of the ugli- benefit to the church. This style of the ugli- benefit to the church of the ugli- benefit to the ugli- benefit to the church of the ugli- benefit to the church of the ugli- benefit to the ug their property, have made a great been unsatisfactory. He knew well changes, we should ponder our mo-right principles.

honorable act. They have destroyed hind him; but in talking to a friend, we have the right thing in view. for power and wealth, regardless of the ty."-T. J. Walne. golden egg. He who barters his rep had served the people, but when he We are in constant receipt of let danger in the face, and say, in the words of the support of Bro. Cooper at the Col. lated the Scripture into them, and I like pour views on the fiat mon- ligious paper. Besides there are atation for reliability; for any consid- had served them best, and with the ters from churches wanting pass Brutus, to all the powers of evil combined, lege for the coming session. eration, nearly resembles Esan who least selfishness, they had condemned tors, and preachers wanting "There is no terror, Cassius, in your The Baptist Courier says brother the African races are reading these a religious paper is not objectionable, up here, of getting subscribers for a specially when a provide the Record which I think could be sold his birth right for a mess of pot- him most. What he had achieved churches. Our situation is del threats, for I am armed so strong in hon- White, of whose death Bro. Ball wrote Scriptures."

The world is calling for reliable and he did not feel that he had been responsibility than we like to wood by the temptations of avarice to by a boy's shooting at a hawk. for such choice young spirits. But remarkable man was to make an expastors with the names of those member the advice of Wobey to Crom- An exchange says; "Bringing forthe demand unfortangetly exceeds periment for all mankind. Upon brethren who might be moved. The well-"Let all the ends thou aimest at, be ward the bad actions of others to jushim were lavished all those things parties then can arrange matters be thy Country's, thy God's, and Truth's. . . tify our own is like washing our that the common run of human her tween themselves. If we know now We want reliable merchants, such that the common run of human be- tween themselves. If we know any- martyr!" There is sore need of reliability in of his age. His health seems to have churches, and to be useful, but we do been our privilege to attend the pub. the twenty?

are ministers in the world seemingly memorable words: "It is all vanity troductory sermon on Christian provement. without any proper sense of the sa- and vexation of spirit." It did not works The weather was unfavorable, but a good working force met things of the past, must be abandon- number of paper paid for. obligation to pay his debts, they overtake every one who lives body were reported upon. Ministe-Yet some are wholly murch for self, or for any earthly advant- rial education elicited special inter-

must be the soul of honor in all the time will come when, like Web. The Brownsville people not only era." clean the streets for a living than if we have succeeded, that we are not At the close, Bro. Pettigrew, the moderator, expressed the opinion Bro. Gambrell :-

stand on the edge of time, next eter. A ministerial student of the Col- the substitution of Christ for us. He date. nity. We have succeeded, and now lege, whose name, we are not at lib- was our surety and took our place "I heard one say, the other day, In other respects many prea hers we are rich and honored. All that erty to give, has placed in our hands under the law. The law took its sat- 'we need an educated ministry to are not reliable. At our general we sought in the world, we have ob- a very nice, new watch and chain to isfaction on Christ. The whole of meet the infidelity of the day.' meetings we plan work requiring co tamed. But the time of our depart- be sold, the proceeds to be applied to the matter is in one word-substitu- thought we needed an educated minoperation at home, but we go home ure is at hand. We must go hence, ministerial education. He can get tion. Whatever justice demands of istry to develop our churches."—T. peration at home, but we go home and seemingly forget all about it.

And worse still, some have been known to subscribe to religious endanding to subscribe to religious endanding to subscribe to subscribe to religious endanding to subscribe to s known to subscribe to religious en ourselves. What, now, must be our than he is. The watch is Worth Carolina needs \$3,500 for its needs him more.

have done others; the service we ings of ministerial education? The and hence, justifying the believer.

watch is valued at \$50.00.

We are trying hard to insmease our one. God. Oh, for a ministry God fearing, ploting worldly and selfish lives, now, and then the Excoard will adin Christ's cause than any where else."

Well, what a good meeting! a preistry, our Board is anxious to hear
the od-serving, thoroughly reliable in throng the records of the past. But, dress them every weeks in the one of the church. Many from you, and to assist you in preall history records no instance of terest of every good work. Let us -V. H. Nelson.

The New Start.

be one of the foremost for good. There efficient ministry."-T. J. Walne. church is fully and unequivocally Right or wrong, and right and merit. Here in our Republic it is not required of you to be of Noble or Patrician simply, but they desired to work. ommitted to the work of Christ. It wrong, there will be ministerial birth to entitle you to high position; only "Rev. Dr. Ingram, of Scotland, is the public school system is a curse. man, honored by all, because he is reinche. The common run of folk do regards itself as being organized for changes. In general, we think it prove yourselves true Nature's Noblemen—
the oldest clergyman in the world. It is ruining education.

awarded to patriotism, capacity and integ- the duty of giving."-W. A. Mont- true, but we still have our opinion. Bro. Noffsinger. So, I am persuaded

with him. If he needs credit, he can are in great demand, and wherever work there as any one else. If the making the laws by which he is governed. with him. If he needs credit, he can after you about your looks I are in great demand, and wherever work there as any one else. If the making the laws by which he is governed. It is about equal after all, the few get only bound are respected, prosperous and pay is small, he would as well shift intions. Maintain the independence of all the blessings. and live hard as any other preacher. Church and State. The very genus of our "I pray that Bro. V. H. Nelson and Sellers were mentioned. You see, posed of mere speculation and fancy." which I am sure would have industrial to the state of th However, we think it allowable institutions demands this. Keep pace with be made serious often, under brethren, you don't divert attention Bro. N. is a gospel preacher—one of ented some to take at whom I could be made serious often, under brethren, you don't divert attention Bro. N. is a gospel preacher—one of ented some to take at whom I could be made serious often, under brethren, you don't divert attention Bro. N. is a gospel preacher—one of ented some to take at whom I could be made serious often, under brethren, you don't divert attention be made serious often. who is secularized to go where he ready to recognize and assist whatever can be supported, and give himself tends to the welfare of your country, yet R. N. Crawford. numbers sacrificed their reputation Toward the close of his life, Daniel can be supported, and give himself tends to the welfare of your country, yet R. N. Crawford. for reliability for the sake of saving Webster complained that his life had entirely to his work. In making which is hurtful. Above all, act from suited to the wants of Mississippi and ed for sixty years in missionary

mistake, as well as committed a distribute had a reputation to leave be tives prayerfully, and be sure that The curse of this age has been the thirst Leuisiana is now a pressing necessity work. He has had a hard time, but the source of their prosperity. They he said if he could live his life over, So much we have said as a prelude manner of their attainment. Be not se- The ladies of Union Association, and Basuta languages of South Afriduced from your duty by these. Let integ- led by sister Green, have provided for ca, reduced to writing, and has transrity be your armor; then you can look

had been the result of great labor, neate, and charged with more which I respect not." Or, if you are and be did not feel that he had been and be did not feel that he had been and the had been and be did not feel that he had been and the had been are all the had been and he had been an

places. Every business man is looking of King Solomon. It seems that this We will furnish churches wanting their vile trash, by any indirection." Re- or such a teacher."—Walter Hillman. Stop my paper." You are very sensitive their vile trash, by any indirection." Re- or such a teacher."—Walter Hillman. Stop my paper." Yet, some of the best Baptist Convention, and the selves in mud." Make a note of

or Mississippi College for the last sermon occasionally."-T. J. Mason, tirely passed. Our meetings are re- loafers around town are the best at themselves, instead of the Secretaseven years. We have heard but little Escataupa, Ala. Yes, you will have a suming everywhere,"-J. B. Hamber. whittlers. I wish you would change rv. Quite a number of the letters from the speakers which tended to good one next week. Read it and Lin develop that breadth of feeling which judge it it is not good.

this, they injure themselves and scan- and depths, and was compelled at instant was very pleasant. Eld. is a principal qualification for the Do you propose to charge for need four or five hundred dollars, "new era." We are glad to note im- two months during the temporary just now very much. With this they From the Secretary of Our not Clerks of churches or associasuspension of the RECORD?" No. Sectional prejudice, founded on We will, in every case, give the worship. A little handful of people

carry this bane over into the "new "The Teloogoo Mission."

why labor fer that which is not bread, and for that which satisfieth successful he had ever attended. It "He bore our sins in his own body that the Minister's and Deacon's Meet- Weekly-Single copy-per year......\$1.00 also made to the Rome Chapel Fund on the tree." Jesus was "made sin ing published to convenent Wesson on Fletcher, of Louisiana, who has been ransom. The atonement is made by month, will assemble at night on that recruiting his health, will return

This is the final and complete answer year's work. That is not much for "Christ allows no one to be a and the prayers of the Convention it. The Lord left the Gospel for but the quarantines, excitement, and the Convention, we would do, if the were great agencies in saving Sum- them, but it has not been sent to later, my school duties, all prevented. Committee did not agree to establish

"A truly educated man is a practisolved that such meetings shall not Too many of us are more anxious to one thing needful. hold over Sunday any more.

brethren in one of our exchanges, whether it is Scriptural for a brother "It is a grander thing to convert a to give his pastor an overcoat. If soul than to create a world."-A. A. your pastor has not a good coat we think you might risk giving him

tault-finding. One says I don't like "that delirious jackanapes, Talmage, from this, his mother church, is doing have only decided, from irresistible "I would rather invest my money the preacher, I don't like the church, who swung and chattered from the in Louisi ma. Christmas is almost here; don't the bottom, he don't like anything, mentable than usual.

let it come before you settle your except to do nothing." -H. D.

should be a thinker, a good thinker." does not publish."-Report on Publications. There is a great deal in that. the gospel ministry, at the New Hope the cross of public prayer and exhor-The New Religion is the name of a We will not publish church difficult Baptist church, Carroll county, Miss., paper that comes from Maine. We ties, nor poetry, nor other matter, in Wednesday, September 18th 1878. The presbytery, which consisted of simply because the writers wish to Elders T. S. Wright A. V. Rowe "The peculiar misnomer of the see their pieces in print.

"These people have never had justice President, and T. J. Bailey, Secreta; the church by baptism. We are sorry to have to report that done them." For which a good many

never will be a grander opportunity than In building the walls of Jerusalem N. C., advocates a more efficient may the Lord prosper his labors Christians. now for young men of integrity and real they did not have a mind to plan public school system for that State, much. We do not know how it is in North Nort. The above would have ap-Carolina, but in this State, as a whole, peared sooner but for the yellow fe-

"Miss Sallie Stein, now at Mary Dear Bro. Gambrell:-Of reliable church-members we time in one place. This cannot, howto go to China. She is a very excellent, a very excellent, being a very excellent, and the sum of A pleasant meeting of Yazoo Asso- Sharp College, is preparing herself Reliability is the stepping stone to Reliability is the stepping stone to all the burdens; encourage the pastor them to move. Sometimes ill health is appropriate," said Mr. Davis in a late who be that funds will While there was no great move some good. It has at least called the speech, some good account of the Un-

men, men who can be depended upon rewarded. His life was unsatisfac carry. But some how the churches rob your fellows, like Brutus, let your sent to say a start. Such resemble was unsatisfac carry. But some how the churches rob your fellows, like Brutus, let your sent to say a start. Such resemble was unsatisfac carry. But some how the churches rob your fellows, like Brutus, let your sent to say a start. for any extent. Such young men can tory.

and preachers ought to be brought fined places, plenty of them, and good. This expertence accords with that together. This much we will do:

places. Every business man is looking of King Solomon. It seems that this We will furnish churches wanting.

Now, we wish that all our people that.

We have been requested to state Port Hudson, La.

"I say that a minister of the gospel "We like the Record for what it

way worthy to be sent into the for- and sometimes three sermons a day. and can ass my churches has done

serving God, and hence, will never a wider field of usefulness. There Justice and Hono presided at the birth of we will, God willing, preach in very handsome, etc. - Baptist Record. the preacher. balance conveniences against duty. is no rule on the subject better than Two young ladies professed conversion, one of whom united with the this: A minister should remain uponit. For this there is not needed a church, the joy of the pass where he is till he is made very cernot always right. Editors, as well as Many of the church, and Christian have canvassed my churches more tor, and the guide of the erring. We tain that it is the will of God that he so much of virtue as will control vice, and "We must educate ourselves to give. some other animals, may have no eye men and women of other denomination that it is the will of God that he so much of virtue as will control vice, and "We must educate ourselves to give."

names of Tupper, Dickinson, Webb zeal much more than sermons com- est words to them about the Record-

has seen the Bechuana, Zulu, Caffree, fifty thousand church members of the ev question. Just a little politics in some peculiar difficulties in the way

not, as you think best; though I have Recoas, from the report of the Trast while I shall not wait for him to ple live to be quite old and still think horses I ever saw would not bear the Minutes Thereof. editors ought to publish every thing ned.

"The vellow fever still lingers, per from the Religious Herald, of which in them, which folly explains the de haps, at every place where it has pre- some one has complained. The Her- lay theree, I do not feel called upon to ald is one of the best papers I ever explains vailed on the coast. But it is not saw. Yet, I am very far from on- The minutes were mailed by the considered dangerous or contagious dorsing its alien-immersion proclivit publishers at Memphis, from a list of finit. He was the most honored man willing to serve our brethren and the "new era" a glorious one. It has put them there. Will you be one of now, except to those who nurse or ities. come in close contact with it. We I like your column of "Chips and them. The distribution may not be think the last cases are now on hand, ing. The commenest negro children and, if brethren will consider careful lie speaking of the State University "Can't you give us a good short Will give an account, of it when en- can pick up ships, and the triflingest by, they may find reason to complain-

The Vicksburg church does really could fix a place where they could! at the Central Association gave nearpay their debts. In many cases the These feelings of disappointment each day, and all seemed to have a noble mission. It would give us sinshurches, too, are at fault; they are and sadness as expressed by the two mind to work. These was the utnot reliable. But nothing can extended at a memorial service in say this. If any one wishes to help ilies, Kind Words, the Sunday-Bro. W. C. Friley, of Trenton, Cor empt a minister from the not peculiar to them. Sooner or later objects usually considered by the ing themselves for the Southern Baptist responding Secretary of said Board, ing themselves for the southern Baptist responding Secretary of said Board, and he is now actively engaged in the Hayne, Vicksburg.

able in this respect. Wherever they age. It may be hard for us, while est. Pres. Walter Hillman made Sectionalism is chargeable with heathen: "I am standing on Christ the greater part of the evils that have heathen: "I am standing on Christ, around, were visited by the fever. tremely useful and very beneficial in success. Scores of souls are being tion for looseness, as to business, that jeets, to realize that we are being on the subject we ever heard. Censends forth a disagreeable odor scheated, and that the things we pant tral association will take care of her thurches may fail, but preachers and Question Books. Its and giving hundreds of dollars to the carry this bane over into the "new carry this bane over into the "n "The leprosy of the churches all two sons. Eugene Williams, a stu- the International Series of Sanday- tered into this work, the amounts over this land is drunkenness."- H. dent of the College of 1876 and 1877, school Lessons, now so generally pledged at the Convention are now D. White, in Introductory sermon, at is among the many that have fullen. I adopted make it an invaluable Sun- due. Brethren will please take no-Central Association. Let the church- escaped the fever, but my general gan of your Home Board, and, also, Bro Friley at Trenton, as soon as es wash themselves of this polution, health is very bad."-J. J. White. brings it an income of \$800,00 annu. practicable. He is the agent to colally. It is published in three edi- lect these subscriptions. tions, as follows:

Clubs of ten or Association. This will be good Clubs of ten or more. news to many brethren. His The Monthly Issue contains no Lessons; ett) the agent to collect and forward efficient services are very much need- the Weekly and Semi-Monthly Issues do these amounts. So, brethren, let us ed in that field, where he has already contain them?

When sending subscription money, direct all send whatever we subscribed to WM. H. McINTOSH, Corresponding Secretary Home Board.

mit from the yellow fever."-R. N. them. There has been more receivin September, with but little minister hearty reception, and assist him in ing than giving. If every Christian rial assistance—only one sermon by making a perfect success of the work. In view of the manifest demorali- from the beginning had fulfilled his our good, aged Bro. Pace, and that Brethren, do not detain him when he zation which Sunday excursion trains whole Christian trust, all nations one was a well-timed and earnestly comes, by making him tell his bustproduce, the managers of the Method- would have known Carist by this delivered discourse. We all felt the ness on all occasions, but give him ist camp meetings in Maine have retime. There cannot be a doubt of it. effects of his deep concern for sin- your name and \$2.50, and pass him ners as he arged that such meetings shall not the next one; save ourselves than to save others. Young Bro. Jackson assisted us in the same as last year. I would,

handed" compliments from the press. church feels proud of these two breth- of preaching the gospel. It makes For example, there is a kind allusion ren and hopes to see them soon doing no difference how poor your educain the New York World to the good work for the Lord; such as Bro. tion may be, or how meager your subscription list. Don't let your "Now-a-days there is a spiret of Thanksgiving day performances of W. H. McGee, who has just gone out means of securing one may be, if you

the plun ; and when you sound him to once more ridiculous and more la- of the members were made to feel paring for your life-work. that the Lord was gracious to their

CORRESPONDENCE.

Ordination.

GAINESVILLE, ALA., Dec. 7, 1878.

Things I Like.

the church. Some of the brethren. who were unnecustomed to do such a Bro, Joel Baskin was ordained to thing before, were induced to take up Elders T. S. Wright, A. V. Rowe, Ti us, we believe that great good was W. M. Broadaway and T. J. Bailey, accomplished for the cause. There

Eld. Wright conducted the exami- There is much material here to be of them have reason to thank God. nation, A. V. Rowe preached the or; itself is much stronger, I think, than Such, for instance, as drink whisky dination sermon, W. M. Broadaway they realize; they need development. "The churches in many places are thing for the Lord's cause.

Such, for instance, as discovered any gave the charge, T. J. Bailey lead in the presented the ordination prayer, and presented sistance, to do something in the way the Bible; benediction by candidate. of drawing out the practical utility L. H. P., in the Beblical Recorder, Bro. B. is a worthy young man; and strength of this noble band of

Bro. Notfsinger is now in this town assisting Bro. J. E. White in a protracted meeting. We do pray for grand results, but the weather is very unfavorable. I will write you the re-

souls. Some expressed the opinion

that it was the happiest meeting, to

their hearts, they had experienced in

sult of Brok Noffsinger's preaching Dear Bro. Gambrell :-

What my "old churn" has to say is "We never thought Bro. Lomax elucidated with deep earnestness by all well enough; but I feel like a cer-

cream of the gospel as preached by canvassing for it. I appreciate the Record so much. A man of judgment said to us the that the meeting proved a lasting and believe it such a great blessing essence of gospel truth, tends to association, to show his smiling face

ignorant or indifferent than the masses of Baptists; but what Dr. Broadus sars of the people of the South 'They don't love to read"-is certainly true of the members of my churches. BLUE MOUNTAIN, Miss., ) so far as religious papers are concern-Dec. 5, 1878. 1 ed. The most of them take some po-I like the tone of the RECORD. It litisal paper, some more than one, s bold, independ nt. Christian. but only a few feel able to take a reespecially when a moral question is the Record, which I think could be

I like vour frequent quotations ers & Co. have inserted a loose slip

Whittlings, but I don't like its head entirely satisfactory to all parties; that heading I We love to grat Iv did m their any office at all thence, M. P. Lowfier. "Gness work is as good as any, when To the Readers of the Baptist Record : they are for such bodies as are sug-

DEAR BRETHREN: - Allow me to posed to be in their section of the Convention, and published by the and he is now actively engaged in the Home Board, at Macon, Georgia, interest of State Missions, the Lord

Quite a bandsome contribution was Clubs of ten or more, in each and pledges at the Convement,—per year...... 60 cents, tion. No one was appointed to col-this fund to Bro. Hackett, and have

> The Paper Committee has decided not to undertake the establishment of a State paper at this time; hence, we may expect to see the editor of the

It is now in debate between two There is some doubt whether we the prayer-meetings faithfally. He therefore, be glad to hear from every achieve our own salvation, if that is is a young brother who is much de- young man in the State, who has the voted to the Master's cause, possessing ministry in view; and I take this oc-The Rev. DeWitt Talmage seems many elements of the useful preach- casion to ask each one to write to me to be receiving his full share of "left- is also a man of promise. The plans in reference to the great work

SC\_I MOLI to one hun

with the noted

Dear Recon There is tion in cand try, that we I refer to g casionally necessary 1 doub!less, When, how quantity of ed of pastor are a sinc q might say t knowledge. Bays that ki fro. The c tors to fulfi. matter of r pense thei from house daily, if not demanded o brains, whe that is wan time in la minds and when it is d al extremit smong all t so many I themselves by frequent in detail ? compliment in the pread be exrnest interested i side we hea want pastor see the peo constitutes number of admitted th

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et this qual illustration Intuity of B town and t pastor did : on the bre done, and h pay them the Rev. M ist church, rival, did & and wolicite Bunday-schi the Preshyt there, too, s their hearts of the Episo them airead had acciden . in their par propriety 6 liberate and ed, that th Levipes, th ding them: ing, and me his blessin richest pro ported ther ward Edder Bo grievous soon drifted gations. V were lest to legs-swift the part o brains in Head had I ence, learning piety, but h There was worth all th have change

and now, th Oh! for r legs and glil ple, and ho Brethren, morous men may set the that be the tinized whe for the remi supple, agi sease of tou ant member speed and er can outrun Never forge calling, nav. for pastorsdispatch from or no brain men with leg ministry. Text for ord speak to th 2:4. "So the the other dis -John 20:4: by the way Cushi,"-II.

WARREN, Dear Bro. Go I see from land in the B tee to whom paper in Lou the last Ben have conclud ject. When at Shiloh, I tists in the Si movement, ar brethren to i tiously, and h more money he could affor

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BOTICE TO ADVERTISERS. The price and terms for all advertises ments hereafter inserted in THE RECORD Mississippi and Louisiana, and is one of present it will be easier to rally

### Legs.

Dear Record :-

There is an important qualificatry, that we must no longer neglect.
I refer to good legs. The idea is octasionally advanced that brains are necessary in a preacher. They are, doubtless, of some importance.

When howevers the gosper ministry has been warm place in the hearts of the people, and the last named is fast filling the place once held by the lamented Nelson. These young men will naturally incline to their Alma Mater, and conduct a large all won a so unfortunate for the Greenland facture of this indispensable family article.

When howevers the gosper ministry has been discovered and confidence in the hearts of the people, and the last named is fast filling the place once held by the lamented Nelson. These young men will naturally incline to their Alma Mater, and one steamer was totally lost. When, however, we consider the and conduct a large part of their peo- C. N. Harris has ritired from the ceived the award at the Centennial, goods at all the World's Expositions, from quantity of leg-work that is demand. ple into that line, so that the rest editorial charge of the Edwards ("it. and while they have never claimed special that at London, 1862, to the Centennial Exed of pasters, we find that good legs in that direction a unit. I think it fortu- business. He has been succeeded by

says that knowledge shall run to and | 2. Paper. fro. The churches require their pastors to fulfil that propecy as to the matter of running to and fro to dispense their knowledge. To go in reference to a paper as the medium her property, real and personal, foots world. It is equally adapted for machine. ed for Spool Cotton at PARIS. from house to house, gudding around of communication. It will better up just \$3,582,548, \$11360 of which or hand-sewing, as its superior strength J. & P. Coats have established in Pawdaily, if not hourly, that is the work harmonize the work to unite upon is in jewelry and time-pieces. demanded of them. What need of the Record. When you have bedemanded of them. What need of the Record. When you have be-brains, when it is the work of legs come thus unified and accustomed to Gen. James B. Hood was in Atlanta It has received the very highest endorse-of manufacture, from the raw cotton to the that is wanted? What use to spend move as a unit, it will be an easy mat- the other day, with what he calls his ments from all the well-known sewing ma- finished spool, is conducted there. Their time in laziness, cultivating their for yourselves. But so "little brigade"-ten children. He chine manufacturers in the United States. Americas-made Spool Cotton took the time in laziness, cultivating their ter to set up for yourselves. But so "little brigade —ten children. He minds and studying the word of God, long as you are disunited you can co- was married in 1868. His wife has given birth to twins three times. He P. Coats received as high an award as was their American-made Spool Cotton over when it is action, and that of the ped- operate in nothing. al extremities, that is a "felt want" among all the members of our church es? Pastors can flatter the pride of so many more people and make Bro. Gambrell :themselves so much more popular. Our Ministerial meeting would by frequently calling on their flocks have sent you some money before move to Georgia to live. George At E. R. Stedman & Co.'s, Jackson. Send AHEAD IN SPOOL COTTON. in detail and bestowing welcome now, for Foreign missions, but the Busyhead is the chief of the nation. Your orders, stating size and color. compliments. It shows such vim too spidemic prevented us. Will make It is expected that they will reach Aubrey's 2-Batton Kiel Gloves, in all Solo Agents in New York for J. & P. Coats. be earnest workers, lice men, deeply interested in their charge. On every side we hear churches saving: "We see the people." The idea of what constitutes a pastor seems to be the number of visits he can make. It is admitted that to be a preacher, a man must have brains; but to be a Dr. Banks is moving to Vicksburg, and in France, only about eight pastor, a man must have legs. The Preaching at the Baptist church pounds. ery is not for preachers; but for pas- next Sunday by President Webb. house to house rapidity, and keep it Mrs. Kelly has rested the Williams' goods now than it would when it East India missionary the tormula of a than sixty first premiums and Gold and Sal up all the time. This is mainly, if place, and will move to it soon. She brought twenty cents per pound.

The only trouble is in paying old and permanent cure for consumption, and Diploma of Honor at the Centennial The only trouble is in paying old and permanent cure for consumption, and Diploma of Honor at the Centennial The only trouble is in paying old and permanent cure for consumption in 1876, have achieved at the not solely, a leg exercise. It is the comes to educate her children.

importance the imperative necessity is recovering. of this qualification. Let me give an pay them his respects. But, alas! The College is making good pro-

speed and endurance, and see if they of their great numbers. can outrun those of their rivals. Never forget that the churches are calling, nay, crying and beseeching for pastors-men who can go with dispatch from house to house brains way. or no brains. The demand is for Corn is selling in Texas at twenty Governor. The total debt proper is Letters and Money Received. men with legs to do leg-work in the cents a bushel. ministry. Heed it. Verbum sat. Text for ordination sermon: 'Ran, speak to this young man."-Zech. 2:4. "So they ran both together : and Bishop W. M. Green has been ly- the remainder in Europe. the other disciples did outrun Peter." ing quite ill at Meridian. -John 20:4. "Then Ahimans ran It is thought that Liberia will beby the way of the plain, and overran come a great cotton producer. Cushi."-11. Sam. 18:23.

Unite.

Dem Bro. Gambrell :-I see from the note of Judge Rutpaper in Louisiana was referred by in anticipation of Grant's return. at Shiloh, I did not delieve the Bap- morrow. tists in the State were reader for the

not because I was opposed to having inst., with a good attendance of pu- A large Stock, great bargains in a paper in Louisiana, but because I pils. did not wish to see any body hurt. We have never seen the times so with customers. of evangelizing the State, and I hope good results. to see them united and moving as a

distinct army corpse in the great bat- The Alabama Central Railroad has The success of the Stierr instruments are received for a sing'e session, or a term THURSDAY, DECEMBER 12, 1878. the for truth and holiness. Will they completed its new line to Meridian, has been truly marvelous. Whilst other of years, including vacations, the Institute allow me to suggest a few thoughts via Lauderdale Springs, and the first munufacturers have been spending their assuming entire guardianship of the latter upon the best course to unity the through train passed over it on the time and money is useless, expensive and class for the period of their connection with work in the State? 1. Educational Interests.

the Publisher, to whom all such business sippi in building up the College at will be ordered before the Committee eventually bring its just rewards. In this -15th of September, or 4th of February. Clinton, in the absence of any local investigating the Presidential fraud they have not been disappointed. They Apply to Chas. L. Cocke, A. M., Superin-Tax Record has a large and in increas-ing circulation throughout the States of movement, has taken the lend. At makes its report. the best advertising mediums in the South- around the Mississippi College than Marriage and death notices are limited to start a State enterprise. It has a cighth division of the fourth ward of alone, as being superior to all others in about twenty more might be accommon for every thing in the Stationery or Printing Line. to one hundred words; for all over this good foundation to build upon, and la-Philadelphia are under arrest for this country.—Bultimore American. dated. number, two cents for every additional bor expended in that direction is sub- having registered more persons than. See the advertisment of the Messrs. Stieff word will be charged, which must come ject to no risk of being thrown away. were legally entitled to vote."

> fact that Clinton College men are sion of the Senate on Tuesday. Both Messrs. J. & P. Coats, the widely known now, occupying many of the most agreed not to indulge in personal manufacture of spool thread at Pawtucket, prominent pastorates in the State. bitterness when the tug of war comes. Rhole Island, and Paisley, Stotland, are The State Evangelist is a Clinton No season within memory has been stil ahead of all competitors in the mann- has been awarded at the Paris Expo-College man. These have all won a so unfortunate for the Greenland facture of this indispensable family article, sition of 1878 to

Oxford, Miss., Dec. 7, 1878.

Yours as ever. H. W. B.

# Local Items.

work craved and demanded. It is We are gladito learn that Mr. B. high and goods in proportion. Were and him affections, also a positive and all American and many foreign competitors,

I do wish I could emphasize the low on Big black with swamp fever,

the Rev. Mr. Snanks, of the Method gress in more ways than one. Twenist church, being informed of their ar- ty new students entered last week, sailor son on a voyage round the je27-owly and solicited the children for his and the prospect is good for world, and has packed with her own Sunday-school, Young Dr. Golightly, a large number this week, fair hands each one of his trunks, bethe Presbyterian munister, had sped Some brethren and sisters will re. sides selecting his library, which con- "Cubar Chili Tonic, the great West Inthere, too, ahead of him, and had won member their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified, Rector their pledge at the Conventient hearts. Mr. Specified hearts and Irving's and fevers every time. It cures when quite their pledge at the Conventient hearts. their hearts. Mr. Speedwell, Rector tion, to try to persuade one student Sketch Book. them already more than once, and to come to the College this year. had accidentally left his prayer book. This is a good time to redeem that in Congress to put an end to the cus-

ding them adien-most blandly smil- iant service at Lebanon during the way of breaking the wires of profes- best family medicine in the world. It ing, and most graciously bestowing epidemic, and who was himself at sional politicians and purifying the should be in every family in this town and his blessings and compliments in tacked toward the close of his labors politics of the country. ported themselves decidedly cool to- with the sie't, has been spending sev- The New Orleans Times offers a when Cuban Chill Tonic, the great West ward Elder Head who, they said, had eral days since our last issue at Clin- one hundred-dollar medal to the one Indies Fever and Ague Remedy will cure gations. Who cannot see that they comed healt almost as one for it can do, the noble conduct of the were lest to the Baptists for lack of comed back almost as one from the North, during the late epidemic, and At the residence of the bride's uncle, Mr. legs -- swift and obsequious legs, on dead, and, we are happy to say, is the eternal gratitude of the South. Ebb Garrott, near Hardy, Miss., on the part of the paster? What are looking rather better for his rough The poem must be by a Southern Wednesday evening, Nov. 20th, by Eld T. brains in such a contest? Elder experience. He leaves this morning writer, and must be forwarded to L. Talbert, Mr. S. II, SAXON and Miss Kizie DAIN in the right side, under the Head had brains, character, experito visit friends and relatives at his

There was the defect. Legs are The tramp nuisance is reviving. Washington, Dec. 4.—Hon. Alexworth all the rest. Things, you see, and it is not an uncommon occurhave changed since Solomon's day, rence for a number of them to pass stone steps on the entrance of the shoulder, and is sometimes mistaken for rheumatism in the arm. The legs and glib-tongues, to win the pool something to eat from house to house. resentatives, came near meeting with Miss. ple, and hold them for the truth. The tramp question will soon be a seBrethren, look out among you, nurious one in Mississippi, and we would merous men of good legs, that we like to see our Legislature false steps.

At the residence of Mr Johnson, near Dosteps were wet, and his crutch slipped; ver, Yazoo county, Miss., Dec. 4th, 1878, by he would have fallen directly back.

N. H. Nelson, Mr. M. M. Froiser and Miss
with lax; the head is troubled with in prosteps were wet, and his crutch slipped;
be would have fallen directly back.

N. H. Nelson, Mr. M. M. Froiser and Miss
ian24-if merous men of good legs, that we may set them over this matter. Let that be the point most closely scruthat be the point for the ministry. Are his legs trim, are not a little inclined to be insultsupple, agile, durable? Apply the ing when denied meals, something sense of touch; rub these all-importactually made necessary on occount

## GENERAL NEWS.

They have been holding a dairy in Virginia, \$8,000,000; in other received and proper credits have fair in New York.

J. W. Bozeman. Meats are lower now in the Northern markets than since 1849. United States trade dollars pass

like hot cakes in Hong Kong. WARREN, ARK., December, 1878. A Rochester physician is urgent scription and mark on the paper, or wrapagainst the tomato. He thinks that per the number of the current volume to it is a source of cancer.

land in the RECORD, that the commit- Grand preparations are reported one month's notice and then drop your tes to whom the project of starting a as being made in the Eastern cities name if you do not renew.

If they were fully united in such a hard in this country that good, oldmove, it would greatly aid the work fashioned work would not produce

Another thing that will contribute to Senators Blaine and Lamar had a center educational effort there is the long conversation in the short 'ses-

are a sine qua non in this office. One in that direction a unit. I think it fortu- business. He has been succeeded by ley Mills, they have the satisfaction of anmight say that monsters faust have not for the State that this homo- his brother, E. H. Harris, who, we nouncing that America, as represented by was taken by the William Comknowledge. Well, yes, but prophecy genous element has been introduced, now learn, has suspended the paper. J. & P. Coats, is still ahead in spool pany, which claims to be the special cham-

replenish the earth."-R. An exchange says: "The Chero. Coxt's in to-day's paper. kee Nation, composed of about three 'Thousand souls, will, we learn, re-

The annual sugar production of the Alexandria's 2 Button Kid Gloves, in pounds. The estimated consump MaBelle 2-Button Kid Gloves, in all pounds per head annually. In England and Scotland, thirty pounds;

form it, a preacher must have legs. W. Henry, Jr., who has been very it not for these old debts, our people radical care for nervous debility and all their

illustration: A large aristocratic. The rain last Sanday was the heavtown and took up their abode. The companied by thunder and light on a gold basis, and believes that sile charge, to all who desire it, this recipe, to Jacob Gross, Superintendent of the Such Cross, Superintendent of the Superi pastor did not scent their presence ning and considerable buil. The ver should be demonetized. Before with full directions for preparing and ed in every part of their construction, the

mother. She is about to send her Powers Block, Rochester, N. Y.

knee, which may confine him to his room a few days.

The State debt is occupying the attention of the Governor and Legislature of Virginia. The Governor opposes repudiation, and deprecates Dec., 1878, by Eld. B. D. Gray, Mr. W. N. startled, his feet are cold or burning, anything but fair and honest settle- KING and Miss ANNIE KENT. ment. The Legislature has met in The best wishes of their friends follow tion of the skin; his spirits are low; Vicksburg is to have a street rail- extra session to consider the question, this newly married and happy couple. and will, no doubt, coincide with the summed up at \$29,367,958, held as follows: By citizens and corporations The following amounts have been States of the Union, \$13,000,000, and

Notice, Subscribers. We have adopted the following method of informing our subscribers when their terms of subscription expire: We will begin one month before the expiration of the subwhich you have paid. We will give you

the last Peptist State Convention, The Board of Trustees to locate The best gift to give to your enemy is have concluded adversely to the pro- the State Agricultural and Mechani- torgiveness; to your opponent, tolerance; ject. When the matter was mooted cal College will meet at Juckeon to- to a friend, your heart; to your child, a good example; to a father, deference; to brethren to proceed slowly and cautiously, and for no one man to put dorsed some restroad bonds:

Governor Colquitt, of Georgia, is being investigated for having in men, charity, and to the sick, Simmons' Benj Winchester Liver Regulator. I found it excellent for J. W. Goodrum. Governor Colquitt, of Georgias is your mother, conduct that will make her more money into the enterprise than. The Franklin Female College at sour stomach, indigestion, dizziness and Mrs S M Whittaker, Vicksburge .... 100 full of imitations of the name MeLane,

everything and the house crowded

E. R. STEDMAN & Co.,

fruitless controversies with each other, the it. Pupils entering to remain several ses-Messrs.STEFF have bent all their energies to sions will be admitted at any time; those It is probable that an investiga- the perfection of their instruments, confi- proposing to continue a single session The policy of uniting with Missis tion of the so called cipher dispatches dent that theirs, the true policy, would should be present at the opening of a Term now have the satisfaction of seeing their tendent.

### Spoel Thread.

Vicksburg has a population of cotton. Coats' thread is as familiar in this pion of American industry, and which has bout fitteen thousand souls but it is The same causes that operate to fa about fifteen thousand souls, but it is country as any household name, and it has Paris. and finish commends it to popular faver, tucket, R. I., the largest Spoul Cotton

Sacrificing Kid Gloves

Black only.....

Consumption Cured.

An old physician, retired from practice, A baie of cotton will buy more having had placed in his hands by an and Square Pianos, the recipients of more prought twenty cents per pound, simple vegetable remedy, for the speedy ver Medals, including the Medal of Meru debts, contracted when cotton was broughitis, catarrh, asthma, and all throat Exposition Universelle, Paris, 1878, over would be in a prosperous condition. nervous complaints, after having tested | Grand Crowning Triumph! its wonderful curative powers in thou-

England is having more financial sands of cases, has rele it his duty to make Modaille D'Argent and a Diplome d'hou distress than any other country in it known to his suffering fellows. Actua-

## Remember This.

nine and physicians' prescriptions fail to Gen. Chalmers has introduced a bill cure. Thousands of bottles have been given away, and not a single failure. It cures in their parlor. At last, as early as promise. Send them along, and tom of assessing office-holders for popropriety demanded, Elder Head, de ne ther you nor they will ever regret litical purposes—a thing which has been carried to a shameful extent for billiousness. I gives health to the poor, Levipes, the Catholic priest, just bid | Eld. I. A. Hailey, who did such val become a law, would do much good by | below. It is the finest and the past few years. The bill, should it | pale, sick sufferer. It gives an appetite | pale, sick su health. There is no earthly reason why

Dec. 5th, 1878, by Eld. E. E. King, Mr.

| been entered on our books:  |     |                    |
|-----------------------------|-----|--------------------|
| Isham Melton, Oakland       | 5 9 | 5                  |
| J C Stevens, Clinton        | 200 | - 5                |
| V II Nelson, Brownsville    | 9   | 5                  |
| J S Berry, Baldwyn          | 31  | 2                  |
| J K Farish, Magnolia        | - 5 | OX                 |
| D I Purser, Crystal Springs | 5   | THE REAL PROPERTY. |
| 1 J Willie                  | - 0 | œw                 |
| W. T. McClatchey, Clinton   | .)  | 51                 |
| T E Morris, Goodhope        | 9   | 51                 |
| L R Burress, Baldwyn        | ī   |                    |
| Mrs Nar Morrison, Cato      | -   | 50                 |
| H J Smith, Elliott          |     | OX                 |
| G A Grammer, Vicksburg      |     | 00                 |
| R L Allen, Clinton          | 200 | 50                 |
| J P Smith Fount Station     | -   | 00                 |
| Chas C Lee, Magnolia        |     | 50                 |
| A Hailey, Raymond           |     | 00                 |
| P II Davis Caseyville       |     | 50                 |
| D Robertson, Crowville, La. |     |                    |
| W C Fried Transfers         | -   | 50                 |
| B Roberts, Baskington       | 4   | 50                 |
| E Il Holyerts Rashington at | 0   | 00                 |
| Mrs M / Stathang Rayville"  | 2   | 50                 |
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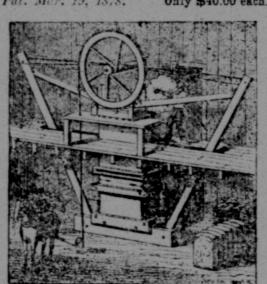
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9:10 a. m.

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LITTELL & GAY.

Liuston, Mass.

A little time. Not lost ! hur sarred forever mere. With loved ones who have goine before, And angels bright. Weary and sick, the hunden greats Their eager spirts could not wait; What strife and tears the journey hath-

A heavenly light, they saw it gleam Across death's shift and turbid stream. And sing for joy. The river dark we an them brave, And disappear supon its wave. We know they reached the other shore, Where hurtfultilities shall never more

Taen saw a light.

Their pera destroy. The down weep? Oh, never there, shall crow-come, or lears or care. Or death's feli shade B. fore the lather's shining throne, Contessed by the strone his name. They sang with those in spicess white,

to a man and the funevaluation Samela the sirlet This shows our teers and grief removedwalli makes no breach in appear love,

Veknoa no sound our ear, can reach, an there's a spiritual speech Comes from that shore. And to the doubting soul it saith : "Soon shall we reach the beavenly pl And see your loyed but lost again.

Only a Gutter Boy.

so on. What if she did pick him out of Days came and went; the writing, and said: a gaster, and let him spend part of eighering, and other lessons went on done?" at school, and established him a lodge wall, with that placand staring down iles? All lactor to the gutter boy wrong done or borne. Alfred was ter, sir." yearned over his bandsome, bright little school-mate, perhaps?"

"Alfred, do you know any think sight of Jem below. shout the lost book?" he ventured to Jem, save me, he screamed." And of them, the early ones, ripening in Boil two-thirds of a tea-cupful of rice ask when they were at their old toyst Jem heard, with thrills of wild devo- the last of July or the first of Au- in milk with a scant tea-cupful of ing place under the playground wall, twon surging up within him.

What should I know of it, silly a They loved not their lives unto the peel, seeds and hull, catculated to until the rice is the roughly cooked; Alfred's answer, turning his the death" had not been imprinted on arritate sensitive surfaces of the sto- then take out the rind and stir in the Nos. 27 and 29 Chartres St., should to him so as to hide his flushed his heart for so long for nothing. He much and bowels,-will do much to beaten yolks of three eggs. Put half log face: Stone, let's to business saw Alfred's father struggling to save prevent such diseases, of course used of the rice at the bottom of a pudding Miss March was at school yesterday, his wife and little gul; knew what judiciously, as we use any other food, dish; spread over the apples; cover nov21-3m and gave us this text to find others. Affred was to them; knew he him. If any harm can arise it may be at with the remaining rice, and place in to agree with it: "They loved not self was nothing to any body; and tributed to any improper state, -un a cool oven for ten or fifteen minutes;

osponded Alfred; write-thendown, stood by Alfred's side. Like thought Of course, there is a propriety in Return to the oven until of a delicate TION to the nighest bidder, in front of man, and you'll remember them- they rushed to a window-not that the selection. The sweet are well adapt- brown.
they're in Revelation, the twelith where the fiery tongues were, but ed to cool weather, and to the lean, exper. And do see if you can't they would soon reach out to this, since they fatten, and aid materially make a capital T more in ship shape. The rope was securely fastened. in maintaining the animal heat, You don't profit much by teaching - "You first Jem," said Alfred un- while the acid aids in stimulating the

detained kim and put the question - d Alfred from below. that lends; am I right?"

solhim with indignant reproach He, those below hold their breath, for treated .- J. H. H., in Watchman. boiled. It is very softening and Terms of sale easy. For further parwho was risen step by step to such; the flames are grasping it too. Who be an fulfille of parity, goodness and will conquer, he or the flames? (A, much to do such a thing!

"No, sir," and his tears welled up, conquered. Arms are outstretched but a proud sense of innocence would to break his fall, but down on the not let them fall.

Why should we mourn? They are not lost! when it was stolen," so spoke the utters it, not Jem, his preserver, who ed, and his heart throbbed with a tears falling on his face, his arms United States, imports \$50,000,000

> silent. "Jem, 1 know what your bringing up has been; I pity you.
>
> Only confess to taking it and all shall be forgiven," said the master, kindly, as he thought, but acting somewhat in the spirit of the preverb, "Give a heart of the student. Those who desire peculiary and for the purpose of the studying in the SEMINARY, will please of love, looked into Altred."
>
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> The studying in the SEMINARY, will please the studying in the SEMINARY, will please the turn, and with mankind swarming the turn, and with mankind swarming to the turn, and with mankind swarming to the turn, and with mankind swarming the turn, and with mankind swarming to the turn, and with mankind swarming the turn, and the prevents of the turn, and the prevents of the studying in the SEMINARY.
>
> "We have been great freeds, All the turn, and with mankind swarming the turn, and the prevents of the turn, and the prevents of the turn, and the prevents of the log a bad name and hang him."

gave a sigh of relief.

dida't take it," replied Jem with inno- I have given all." ent dignity.

was the faltering answer. Jem's grey eyes turned mutely up- eret : do--it-for--me." on the master, as if pleading for Jem's last breath went as he uttertime and forbearance. "You do," asserted the master. "I don't sir; von can believe me, ly, frantically-he was dead.

you never heard one tell a lie." I nough hogering near is they may be; I ling, as you were near--that even- ing that Jem would be blamed; af ;

for the present, but I shall keep my Young Folks' News. eve on your movements." This was his form of dismissal, and Jem went

And the master did watch him from out to a new settlement to address a mitting the blind to lead the blind, on the out kirts of the great bay on the out kirts of the great bay of the great bay of the selection were a number felt quite unfitted for the task, but reign and and exportation, instead of sending of boys, Alired among the rest.

The note his movements.

Outside the selection were a number felt quite unfitted for the task, but reign and an annufacture advantage for a finished education. Terms of boys, Alired among the rest.

Outside the selection of the great bay of boys, Alired among the rest.

Outside the selection of the provided of sending per session of twenty weeks \$101, including the rest. et was it with hever a voice of Well confessions are good for the found himself at the spot, he looked away the heart's blood of the soil in ing English. French, Mathematics, Luin sep coholog in the well tossiden, health," eried one, as he appeared. around for the assembly with great exporting wheat and corn? and all studies embraced in a Scientific

this was lanky Jem, a tall, awkward frel's fist felled lam to the ground. shabbily dressed and bare footed, loss, buying artificial manure, when, accomplished ladies will assist the Presilad of twelve, perhaps, whose beauty TeRM of forty weeks, healthy growth of a Quarter of a Century ed hair, a skin of about the same tint. "Don't do it, Alfred, for me; I brown fingers, and sobbing as it her of Australia before them too, the in- particulars address can't bear it, said Jem, his heart heart would break. Soon, however, habitants of which country, though on President Meridian Female College, But, I shaw! beauty is only skin ready to burst. "I will, Jem; you another little girl, about eleven years the opposite side of the world, and so jyt-3m

learning, of an evening, to dream of innocent dignity, his poor sorrowful ber hand in the water Lathed her. the glorous future; he, without fa- eyes scanning his friend's face. fist; "the tricks stick to those gutter a cheery manner the while. stung him to the quick, though he ing around the rosy mouth.

between the two friends under the dear?" i very kind, and even humbly patient "Oh! one of the neighbor's chilwith Jem; and Jem's whole soul dren," replied the missionary. "A

Oh! if he had indeed taken the not know where she came from. I could not be mistaken; it was Al never never hold his peace, let the you do not know her?" hell out the right hand of friend silence. Sometimes the temptation somebody to be kind to her." ship to bim when he mide his advent came over him to speak, and tell Al- "Ah," said the mis-ionary to him birds, crows, thrushes and larks pro- Call 18 10 115 fred what he knew, or rather what self, here is a text for me to preach teet the surface of the soil. Snipehe had seen, of that scrambling out from, because she was a stranger, and and woodcock protect the soil under of the school wind w in the dark, seemed to be all alone, and needed the surface. Each tribe has its rehas they stood together; but, "Alfred, words came to him: "Inasmuch as ye economy of Nature, and it is an un-

of the life of his bright leath for his chemies; and he was, word into his mouth.

only bearing this bera beloved friend. So time passed on, and all the while light night, when Jem and Polly Ray of all of our fruits, regarded in the But to morrow in groung and the his source. Uhad with his pureer the bis source. The his loved bis source the bis source that his loved bis source.

mext, Jear was busy at Mass Spinks, mis sorrow, Amed with his secret, some as denerous. Indeed, since they good by the vast quantities of grubs. The teachers in such institutions and the and on the third when he put in List appearance at selection his face—when a cry of many of the destructible kinds, manifer and insert and insert and insert and find the institution and end in three or pale and his heart die within him.

Nay, a placerd on the wall proclaim.

Less from his face—when a cry of many of the destructible kinds, manifest the grains of corn he still cheaper than the rates they charge.

So we granders.

Less from his face—when a cry of many of the destructible kinds, manifest the rates they charge.

So we granders.

The Baptist Book House, and shoes made to order on should the institution and end in three or friend than an enemy, to the farmer.

For circulars or information, address.

For circulars or information, address. and on the third, when he put in mess from his face—when a cry of many of the destructible kinds, mani-Nay, a placard on the wall proclaim Primrose court was where Alfred off and aid in the cure of diseases pre-ed the same: a beautiful prize-book Barlow lived. Jem was soon rushing vailing at the time—it is reasonable had been stolen from the master's there with the startled crowd; and to infer that they were intended for nesk and a reward of five shilling, where a sight met his gaze. No fire- a more general use as a part of our Peel, halve and core six tart apples; and a free purdon to whomsoever had brigade on the spot, flames, shouts, food. And that they are wholesome place them in a flat stew-pan, with a taken it at were restored. Jem screams, and his friend, with white, when thus used as a part of our meals, little water, two tablespoonfuls of su lanked at his triend's bright face as beseeching face looking from an up as potatoes are taken, instead of begar, two or three cloves, and a stick to heard all this, and seemed in a per window, tongues of fire lapping lag eaten after the appetite is satia- of cinnamon; when tender, take up around him, his terrified eyes caught ted with other food, cannot be rea- carefully; boil the sirup awhile

sprang to the back of the houses; ripe or decayed,-or to some impru-beat the whites of the eggs into a What beautiful words !" said Jem, tore a rope from some one's hands dence in their use, just such impra- stiff froth, add the juice of a lemon, , and scaled a wall-mounted to a dence as may be exercised in the use three tablespoonfuls of powdered su

"ies, the words are well enough, window like a cat, and in a moment of any other food,

ton ue ran on; and Jem, glancing sakes, 'said self-forgetting Jem. cooling. from his slate to his own, wrote dowy There were Alfred's father, moth- And here it is proper to say that drop out, then mince them coarsely po the words on it and in his heart too - or and sisters, just landed, and watch the unripe contains only about one and boil in a little of the same water, words never to be erzsed there in ing them with upturaed faces. No third of the true nourishment-that season well, pour into a crock, press this world or in the mext. Surely time for parleying; Affred grasped for the muscles-one half of the su-down closely, and when cold cover to thing good and beautiful learned the rope and swang off, Seme steady- gar, less of the lime for the bones, but with vinegar, and it will keep until

pavement he comes with a thud. A "But you were seen near the school Ishrill cry, like as one in mortal agony.

-at least, so they say -on the night rings out on the night air. Alfred grasping him as it he would hold him "Georg Churchill." The poor lad back from what is coming. "He is dying," whispered some one,

"I was there, sir," was his answer, and went for a doctor. "And took the book ?" Jem was A smile swept the shadow from

Friend; for I think I'm dying. They area carden-like in connection with Louisville, Ky. "You needn't pity me, sir, as I loved not their lives unto the death." "You have given your life for mine,

> for you?" "Don't-keep-any- seed these words. No use for Alfred to hold him fond

And Alfred told his miserable se-"That is true," was the master's re-cret; how that he had stolen the sponse, "and I am not justified in ac-book in jealous envy of the boy for pay for growing it, with proper man-tractive, healthful and accessible. Course using you; still, I can't help think- whom it was intended, never dreamterwards cowardice and shame would "Let the blame rest on me, sir, I can not let him speak, even for Jem's bear it, preased Jem. The master sixe, who had now poured out his immense fortunes which await the thing, \$10 to \$12 per month; tuition \$2. Students reaching as high as 7} in the man reliable the man reliable to the man reliab a good man, but the remembrance into sheep raising, with the same of this great wrong he had commit without Music. \$50 to \$50. Send for Cat-spirit and business tact that are discovery a purply of this great wrong he had commit spirit and business tact that are discovery a purply of this great wrong he had commit spirit and business tact that are discovery a purply of this great wrong he had commit spirit and business tact that are discovery a purply of the property of the p

step there was much of hearty in har wyon're innesent," was the re- old, got up and went to her, led her far from market that they can make

her hand in the water, bathed her riches every year to their pockets, eyes scanning his friend's face.

"I don't know that," muttered he bot eyes and tear stained face, and while the sheep give rich fertility to who had felt the weight of Alfred's smoothed the tangled hair, talking in their soil instead of the owners de- REV. W. E. TYNES, - PRINCIPAL. fellows like gatter mud." Alfred did The little one brightened up; the till they are sucked out every atom were wont to say. Miss Spinks was not hear this, but Jem did, and it tears all went, and ambassame creep- of the original maiden purity of new- will be the same as taught in the Preparation and the rosy month.

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known by sad experience. Spare

Apple-Rice Pudding.

sonably doubted. Indeed, a free use longer, and pour over the pieces. gar and spread over the pudding.

make it so," thus Alfred's ready selfishly. "No, you first, for their liver, is a parifying element, and is If you have more than you want Jon. I suspect you of stealing He is on the window-sill; the with the apple dumpling, in about and shoes that can compare with the of about 120 each. For several years it that leads; am I right?"

The state of the s

SOUTHERN BAPTIST Theological Seminary, Clinton, Winds County, Miss. cipplicit 140 DHCCH Louisville, Ky.

A Partial Course,

"Who says so? and his face flush- He hearst he cry, feels the boy's hot and one would think farmers would WHITSITT AND TOY. see that when a country, like the Full Theological Course, worth of woolen goods, and \$11,000,-000 worth of wood, there must be Complete Eng. Theological Course; Tultion in 1st and 2d Preparatory, \$39 00 something altogether wrong in sheep husbandry, here especially, when area, garden-like in comparison with Louisville, Ky. the States, than the whole of this will be the introductory lecture by Prof.

More Sheep Wanted.

country. Yet, not only does she do Broadus. Promptattendance is important. so in number, but each average ant- 1je3-4m "Nor know who did it?" Jem," said Alfred, kissing his damp mal sells for more than treble the "No, sir-at least-I don't know," forehead. "Oh, what wouldn't I do not be in number, but each average and mal sells for more than treble the price obtained here; and the washed price obtained here; and the washed | BLUE MOUNTAIN wool brings four-fold the price of the fleeces here, even with protection added. Now, there is no protection there, and nothing can show the folly of M. P. Lowrey, D. D., President, and any interference with commerce bet- Professor of Moral and Intellectual Philosophy; W. E. Berry, A. B., Professor, der than this, for here are farmers of Greek and Latin, and five accomplished when twenty five cents will always west of Ripley, Miss., at bold springs of

cities, are men looking for safe in ey tor patrons and cultivate the minds and men who will form companies and go to \$4 (no extra charge for languages); Mu- average standing for the year are published "So be it; I fear much it won't be of this great wrong he had commit-far from its right/place. You can go ted, gave him a pang all his life.— played in merchantile pursuits, and the few young men who go forth with BLUE MOUNTAIN, Topah Co., Miss. dent W.S. Webb, for a catalogue. their little alls, do not realize that in following the advice of the Western blame and weight of sin not his own. A missionary was requested to go aught but themselves, they are per-

spailing it by plowing continually The missionary stepped forward There never was anything to equal and State University. The aim of the the present state of agriculture in the Principal will be to prepare pupils for the "No, sir," answered the child, with poverty stricken fields in the East Second year's course.

out West .- Rural New Yorker. What Birds Accomplish. The swallow, swift and night good society, and general facilities for Ed "No, sir; she is a stranger. I do hawk are the guardians of the atmos . For further information apply to the may be printed upon may kind of dry paof the windows, and Jem shrank equal what was thrilling through his "Then how came you to take her phere. They cheek the increase of Principal, back ir the shade. He knew him, he own poor lonely heart, or he would out, and have such a care for her, if insects that otherwise would over load it. Woodpeckers, creepers and DETABLISHED 1859 This is the Most Simple, Rapid and fred Burlow, his best beloved, idel humiliation be what it may; so he Because she was a stranger, sir, chicadees are the guardians of the ized friend in school, one who first reasoned with himself, in sadness and and scemed all alone, and needed trunks of trees. Warblers and five

his parents and little sisters, his dear Alfred." was all he could utter, have done it to one of the least of doubted fact that, if birds were all the "Mound City," the great Business. Springer all and any with home. with happi- was as he could need. West and South, now enter- address, with stump. How could be accuse his friend? No, these, my brethren, ye have done it swept off the face of the west and South, now enter- address, with stump. his heart might break, but he could unto me." So, taking the little girls could not live upon it; vegetation ingonits Twentieth year of existence, is a He watched him, with his great heart him. not do it. "They loved not their by the hand, he went back to the would wither and die; insects would will sands of students are to be found holding sands of students are to be found holding sands of students are to be found holding some school-room, and told the people the become so numerous that no living positions of honor and profit, in every sections of honor and profit and an every section and honor and profit and honor and hono himself and walls sorrowfully away simple story; then spoke of the great the being could withstand their attacks. flow of the United States.

This was not life he was giving up, love that all should hear to one anti-This was not life he was giving up, love that all should bear to one anterior occasioned but it was his honor and character— other, even as our Savior sought out by grasshoppers, which have devas sors T. A. Rice, A. M., LL., B., Jas. Rice, A. W., LL., B., Jas. Ric WASHINGTON

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FEBIA, by Jone Kitts, D. D., the areal HAIR

PEBIA, by Jone Kitts, D. D., the areal HAIR

The missionary forgot his wearness, of the birds, such as grouse, prairie in the best portion of their lives is St. Lonis who level not be by the birds and fell that Cod had not a read horse of which for Sandky-School Superintendents who loved not be by the birds and fell that Cod had not a read horse of which for Sandky-School Superintendents who loved not be by the birds and fell that Cod had not a read horse of which for sandky-School Superintendents who loved not be by the birds and fell that Cod had not a read horse of which for sandky-School Superintendents. the birds and save the fruit; the little Board ranges from .00 to \$22.00 per There came a cold, frosty, moon- These must stand in the foreground than come is a contract to the president's first month. If parents prefer it, a few students month. If parents prefer it, a few students in the President's first model, and the president's first model. noxious insects they destroy. The finest portions of the city, about ten min- lar and terms to

to use now, boil them until the bones there will be just enough of the gluey ticulars, inquire of Shorror! he is falling; the flames have is the height of enjoyment .- Noralis, ture and give a good "shine."

THIS INSTITUTION will commence its "loved not his life unto the death." ing article was written to this effect, WHITEERER STORES - BOYCE, BROADUS, Wednesday, October 23rd, 1878, And General Repair Shop,

TERMS.

students boarded themselves at a cost of than \$5.00 p r moudi.

whining about forty cents for wool Lady Teachers. Location 63 miles Souththorough, disciplines trict, economy rigid; A remarkably healthy location. Here, in New York City and other every reasonable effort made to save monhearts of students. Superior advantages

that time-at least set a policeman to Sabbath school. He had preached in for why have not these men met the results Institution for young ladies is the morning, and was wearied, and exigencies of the country by grow- I healthfully located and is accessible play ground. Only one boy stood "Here comes the prize book steals misgivings, not knowing what to say hearing against the boundary wall; er," spoke another, for which Als to them. He noticed a little girl, aright when they grow cotton at a extra; but books will be furnished. Five October 22d, 1878. C. M. GORDON,

toward a brook, then seated her on a little of mutton, yet export more Summit ligh School, "I know I am," replied Jem, with log, and, kneeling beside her, she took wool than the Americans grow, and Summit ligh School, FOR BOYS,

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thought, too, of the Great Sin-Bearer. The missionary forgot his wearmess, of the birds, such as grouse, prairie and tried experience as teachers, have spent the best portion of their lives in St. Louis, help, for Sanday-School Superintendents, the best portion of their lives in St. Louis, help, for Sanday-School Superintendents, who loved not his life unto the and felt that God had put a good hens, etc., which fed upon them. The great state of Bank Stock, Build-Teachers and Scholars; also for The Young the state of the done to the farmer, gardener and flor-St. Louis, in Boonville. Me., in Jefferson of the Bible in chronological order of the Bible in chronological order. Over thirty editions of this valuable work, known by sad experience. Source corn and fruit taken by them is more month. It parents prefer it, a lew students than compensated by the quantities of residence, 1504 Chestant street, one of the class, experienced Agents. Send for circustation of the residence, 1504 Chestant street, one of the class, experienced Agents.

his sorrow, Alfred with his secret, some as delicious. Indeed, since they by actual experience, to do more N. B. Beware of "Cheap John" schools. jel3-tf

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"All this is come upon use yet hay not forgotten thee, neither have we falsely in thy covenant. Our heart is turned back, neither have our step clined from thy way; though thou sore broken us in the place of aillies and covered us with the shadow of de -Psalm 44:17-19.

When this Psalm was with where or by whom, no one, it so can with certainty say. This m however, is sure, that after some rasion or series of occasions, of affliction and grievous calamit the Israelitish people, their ch representative addressed it on behalf to their helper, God. Managemention first of his distinguis

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mercies in bringing them by his hand into possession of the go land, the Psalmist then rehearse sorrows that had come upon the sple, telling of their shame at forced to turn their backs and fi fore their enemies; how they scattered among the heathen, had become a scorn and a derist by-word and a hissing to all them; so that their faces were ed with confusion and their bowed with shame. Then follow declaration of spiritual health righteous life; they had not fall to apostasy, not become id but they had remembered Go kept to his covenant; the hear way in spite of all that had con

on them. - Lastly, upon this d

tion of uprightness in heart and is based a pathetic appeal for de ance and blessing. It doth not concern us so mu know who wrote this psaln when, nor where, as to be that it was handed down to people as a model of speech with they may approach him ever they are burdened with s tion whom the Lord-Most Hig by his favours above all the or tions of the earth. But we di

afflictions of [Israel; and had done under divine ation. This same power fi high must needs be given to t

and voices of a busy and hap ple, each one following his a cation and moved by the ins of plans and hopes that reac into the future. Four mor froin one of yonder neighbor tops down upon the sleepin curtained in the moon's swee sheen, might have fancied hi filled by the angel of peace a tection hovering over the enspot and folding it beneath h

tiful white wing. Four mon and loving eyes of husbar wives met as the one turne household cares to greet th coming from the burdens of t toils, and together they sat, communion, about the fami surrounded by the bright, eves of children of their le when the Sabbath-that 1

time, written in anguished h groans, in tears, in death-w new made graves? - Who the story of the household t and is not? Of family-g about the hearthstone rudely up to-day and renewed in t ing ground to morrow? mother's ag hiv as hope af failed her and one after an her jewels was taken away! father's heart, of the husban of the wife's heart, of the d heart, of the son's heart, ter's heart, of the brother's the friend's heart, as the liand home grew pale at the of death and darkness -sett and calm over the house had been luminous with-jay diant with happiness? portray the patient wai watching; the hiding away of and of agony; the heroic sa life to love; the martyr dev

blessed day of rest and pro come and God's bells chun these church-tops the heave to his peace-giving service, w py souls thronged these sacre to follow his anointed seri worship that quickened the s to life! To-day, who can turn, slowly, the dark, dreadful Grenada's history written s

science to suffering human high and holy ministry

are eyes here to day that s

servants to souls wrestling and shrinking from his touch? Ah me, not I!\_]

tings, etc., etc.